REGISTRANT'S CERTIFICATE	SELECTIVE SERVICE SYSTEM
INSTRUCTIONS.—Every registrant claiming to be a conscientious objector shall make this ficate.	SPECIAL FORM FOR CONSCIENTIOUS OBJECTOR
NOTICE.—Imprisonment for not more than 5 years or a fine of not more than \$10,000, or both such	DATE QUESTIONNAIRE RECEIVE AT LOCAL BOARD
and imprisonment, its provided by law as a penalty for knowingly making or being a party to the making ny false statement or certificate regarding or bearing upon a classification. (Military Selective Service of 1967.)	L Date of Mailing
I, certify that I am the registrant named	(Local Board Stamp) Complete and return within 30 days.
described in the foregoing statements in this form; that I have read (or have had read to me) the ments made by and about me, and that each and every such statement is true and complete to the of my knowledge, information, and belief. The statements made by me in the foregoing (or the set) of the statement of t	1. Name of Registrant (First) (Middle) (Last) 2. Seiective Service No.
All Shaded As an an annual section of the section o	3. Mailing address (Number and street, city, county and State, and ZIP Code)
Registrant sign here (Signature or mark of registrant)	(The above items, except the date received back at local board, are to be filled in by the local board before the questionnaire is muljed.)
	INSTRUCTIONS
(Signature of voltages to mark of registrary)	A registrant who claims to be a conscientious objector shall offer information in substantiation on his claim on this special form which, when filed, shall become a part of his Classification Questionnair
(Oste)	(SSS Form 100).
If another person has assisted the registrant in completing this form, such person shall sign the wing statement:	Section 6(j) of the Military Selective Service Act of 1967 provides:
have assisted the registrant herein named in completing this form.	"Nothing contained in this title shall be construed to require any person to be subject to combatant training and service in the Armed Forces of the United States who, by reason of religious training and belief, is conscientional consecutions."
3,	tiously opposed to participation in war in any form. As used in this subsec- tion, the term 'religious training and belief' does not include essentially
(Signature of person who has natisted)	political, sociological, or philosophical views, or a merely personal moral code. Any person claiming exemption from combatant training and service
(Occupation of person who has assisted)	because of such conscientious objections whose claim is sustained by the local board shall, if he is inducted into the Armed Forces under this title,
	be assigned to noncombatant service as defined by the President, or shall, if he is found to be conscientiously opposed to participation in such noncom-
(Address of person who has assisted)	batant service, in lieu of such induction, be ordered by his local board, subject to such regulations as the President may prescribe, to perform for
and the second s	a period equal to the period prescribed in section 4(b) such civilian work contributing to the maintenance of the national health, safety, or interest
(Dute)	as the local board pursuant to Presidential regulations may deem appropriate
	and any such person who knowingly fails or neglects to obey any such order from his local board shall be deemed, for the purposes of section 12 of this title, to have knowingly failed or neglected to perform a duty required of him under this title."
	S86 Form 166 (Revised 5-30-65). (Previous Printings Obsolete) (1)
CONSTRUCT PRINTING OFFICE, 1994-0-316-764 (4)	w
Series L—CLAIM FOR EXEMPTION	To what extent does your religious training and belief restrict you from ministering to the si and injured, either civilian or military, or from serving in the Armed Forces as a noncombatant witho
INSTRUCTIONS.—The registrant should sign his name to either statement A or B in this series. the cannot sign either one, he must indicate why.	weapons?
am, by reason of my religious training and belief, conscientiously opposed to participation in war in any form. I, therefore, claim exemption from combatant training and service in the Armed Forces, but am	
repared to serve in a noncombatant capacity if called. (Registrants granted this status are classified -A-O.)	
(Squains of reported)	
am, by reason of my religious training and belief, conscientiously opposed to participation in war in any orm and I am further conscientiously opposed to participation in noncombatant training and service in the Armed Forces. I, therefore, claim exemption from both combatant and moncombatant training and service in the Armed Forces, but am prepared to perform civilian alternative-service if called. Registrants granted this status are classified 1-0.)	 Have you ever given expression publicly or privately, written or oral, to the views here expressed as the basis for your claim? Give examples.

INSTRUCTIONS.—If more space is needed use extra sheets of paper. Describe the nature of your belief which is the basis of your claim and state why you consider
it to be based on religious training and belief. 2. Explain how, when and from whom or from what source you received the religious training and acquired the religious belief which is the basis of your claim. (Include here, where applicable, such information as religion of parents and other members of family; childhood religious training; religious and general education; experiences at school and college; organizational memberships and affiliations; books and other readings which influenced you; association with clergymen, teachers, advisers or other individuals which affected you; and any other material which will help give the local board the fullest possible picture of how your beliefs developed.)

(2)

.... Series III.—REFERENCES

(3)